

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

|  |   |
|--|---|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name:<br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Mr. Robert Bunda</div> (b) Committee Name: <u>Friends of Robert Bunda</u><br>(c) Mailing Address: <u>P.O. Box 1177</u><br><div style="text-align: right; margin-right: 50px;">Honolulu HI 96807-1177</div> (d) Phone (Bus) <u>586-6090</u> (Res) <u>638-7398</u><br><div style="text-align: center; margin-top: 5px;">Treasurer's</div> | <b>SECTION II-TYPE OF REPORT:</b><br>((See the Schedule of Reporting Dates to complete this section))<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> 1st Preliminary Primary<br/> <input checked="" type="checkbox"/> 2nd Preliminary Primary<br/> <input type="checkbox"/> Final Primary<br/> <input type="checkbox"/> Preliminary General<br/> <input type="checkbox"/> Final Election Period<br/> <input checked="" type="checkbox"/> Supplemental             </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> Amended<br/> <input type="checkbox"/> Short Form <sup>1</sup><br/> <input type="checkbox"/> First<br/> <input type="checkbox"/> Second<br/> <input type="checkbox"/> Third<br/> <input type="checkbox"/> Fourth             </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> <b>REPORTING PERIOD</b><br/> <u>01/01/2003</u> through <u>06/30/2003</u> </div> |
|--|---|

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 71909.21                                     | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 75531.23                      |  | 2  |
| 3. Total Receipts (From Line 15).....  | 30825.00                      | 35165.62                                     | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 106356.23                     | 107074.83                                    | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 8366.69                       | 9085.29                                      | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 97989.54                      | 97989.54                                     | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 0.00                          |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 97989.54                      |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



1-24-04

Candidate Signature

Date



Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 10150.00                      | 10250.00                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 20675.00                      | 24025.00                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....                  | 30825.00                      | 34275.00                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 0.00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 30825.00                      | 34275.00                                     | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 890.62                                       | 13         |
| 14. Loans .....  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 30825.00                      | 35165.62                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 8366.69                       | 9085.29                                      | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 8366.69                       | 9085.29                                      | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 8366.69                       |  | 21         |

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 15

Friends of Robert Bunda

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 01/22/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr David A. Heenan<br>900 Fort St. Mail No 1450<br>Honolulu HI 96813            |   | 500.00   | 500.00                                  |
|  |   |   |  |   |
| 01/22/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Barry O. Zlatoper<br>1001 Kamokila Blvd.<br>Kapolei HI 96707                |   | 500.00   | 500.00                                  |
|  |   |   |  |   |
| 02/18/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>E. I. Dupont De Nemours & Company<br>BMP 40-101<br>Wilmington DE 19880-0040     |   | 500.00   | 500.00                                  |
|  |   |   |  |   |
| 02/18/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Psychological Association<br>1188 Bishop St. No 912<br>Honolulu HI 96813 |   | 250.00   | 250.00                                  |
|  |   |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Alexander & Baldwin, Inc. HIPAC<br>P.O. Box 3440<br>Honolulu HI 96801           |   | 350.00   | 350.00                                  |
|  |   |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Susanna Cheung<br>4759 Kolohala St.<br>Honolulu HI 96816                    |   | 250.00   | 250.00                                  |
|  |   |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |   |   | 2350.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Robert Bunda

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Donald A. Clegg<br>2322 Halehaka St.<br>Honolulu HI 96821-1025           |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Walter A. Dods Jr.<br>214 Wailupe Circle<br>Honolulu HI 96821            |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Garden Isle Disposal<br>2666 Niumalu Rd.<br>Lihue HI 96766                   |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Goodsill Anderson Quinn & Stifel<br>P.O. Box 3196<br>Honolulu HI 96801       |   | 175.00   | 175.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Credit Union League PAC<br>1654 S. King St.<br>Honolulu HI 96826-2097 |   | 150.00   | 150.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Ann K. Higa<br>95-1048 Kuahewa St.<br>Mililani HI 96789                  |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 1175.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 15

Friends of Robert Bunda

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. William T. Hiraoka<br>3212 Woodlawn Dr.<br>Honolulu HI 96822                           | N/A   | 1000.00  | 1000.00                                 |
|  |  | Retired   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HMSA PAC<br>P.O. Box 860<br>Honolulu HI 96808  |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Donald G. Horner<br>3210 Diamond Head Rd.<br>Honolulu HI 96815                         |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>ILWU Local 142 PAC<br>451 Atkinson Dr.<br>Honolulu HI 96814                                |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ironworkers Union Local 625 Stabilization Fund 2<br>94-497 Ukee St.<br>Waipahu HI 96797    |   | 400.00   | 400.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Bert A. Kobayashi<br>1001 Bishop St.<br>Pauahi Towers, Suite 1570<br>Honolulu HI 96813 |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 2300.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 15

Friends of Robert Bunda

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                         | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. G. A. Red Morris<br>222 South Vineyard St., Ste 401<br>Honolulu HI 96813 |   | 500.00   | 500.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. G. A. Red Morris<br>222 South Vineyard St., Ste 401<br>Honolulu HI 96813 | GA Morris, Inc<br>President   | 500.00   | 1000.00                                 |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Glenn K. Muranaka<br>925 - 12th Ave.<br>Honolulu HI 96816                |   | 200.00   | 225.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Elaine I. Niimi<br>59-712 Kamehameha Hwy<br>Haleiwa HI 96712             |   | 50.00  | 150.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Okahara & Associates, Inc.<br>200 Kohola St.<br>Hilo HI 96720                |   | 250.00   | 250.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Eddie Onouye<br>1336 Alewa Dr.<br>Honolulu HI 96817                          |   | 250.00   | 250.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 1750.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                        | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pacific Northwest Ltd<br>55 Merchant St., No 1500<br>Honolulu HI 96813     |   | 1000.00  | 1000.00                                 |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Radcliff and Associates<br>1649 Waikahalulu Ln., C-12<br>Honolulu HI 96817 |   | 500.00   | 500.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>RAMCO<br>765 Amana St., No 500<br>Honolulu HI 96814                        |   | 1000.00  | 1000.00                                 |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Realtors PAC<br>1136- 12th Ave, Suite 220<br>Honolulu HI 96816             |   | 250.00   | 250.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Linda K. Rosehill<br>45-269 A Kahanahou Circle<br>Kaneohe HI 96744     |   | 150.00   | 150.00                                  |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>S & B Foods Hawaii, Inc.<br>94-318 Maiaohe Pl.<br>Mililani HI 96789        |   | 500.00   | 500.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 3400.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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|--|--|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Servco Pacific Inc.<br>P.O. Box 2788<br>Honolulu HI 96803                              |   | 1000.00  | 1000.00                                 |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Greg T. Shimao<br>1411 Kaumoli St.<br>Pearl City HI 96782                          |   | 150.00   | 150.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. James J. Stone<br>737 Bishop St.<br>3000 Mauka Tower<br>Honolulu HI 96813          |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>SYS Land Corp. dba Manoa Cottage<br>2035 Kamehameha Ave.<br>Honolulu HI 96822          |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Charles T. Toguchi<br>47-640 Hui Uili St.<br>Kaneohe HI 96744                      |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 05/06/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Torkildson, Katz, Fonseca et al<br>700 Bishop St., 15th Flr.<br>Honolulu HI 96813-4187 |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 2050.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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Friends of Robert Bunda

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|---|--|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 05/06/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. R. Brian Tsujimura<br>190 Niuiki Circle<br>Honolulu HI 96821                           |   | 250.00   | 250.00                                  |
|   |  |   |  |   |
| 05/06/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>University of Hawaii Professional Assembly<br>1017 Palm Dr.<br>Honolulu HI 96814           |   | 250.00   | 250.00                                  |
|   |  |   |  |   |
| 05/06/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Lily K. Yao<br>683 Kaulana Pl.<br>Honolulu HI 96821                                    |   | 200.00   | 200.00                                  |
|   |  |   |  |   |
| 05/08/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>City Bank<br>P.O. Box 3709<br>Honolulu HI 96811-3709                                       |   | 250.00   | 250.00                                  |
|   |  |   |  |   |
| 05/21/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Bert A. Kobayashi<br>1001 Bishop St.<br>Pauahi Towers, Suite 1570<br>Honolulu HI 96813 | Kobayashi Development Group                           | 2000.00  | 2250.00                                 |
|   |  | President   |  |   |
| 05/21/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Gary Seiichi Mijo<br>P.O. Box 4037<br>Honolulu HI 96812                                | Kapilolani Bakery                                     | 1000.00  | 1000.00                                 |
|   |  | President   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

3950.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Robert Bunda**

**10 / 15**

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 06/04/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Castle & Cooke, Inc. Legislative Committee-Hawaii<br>P.O. Box 2780<br>Honolulu HI 96803            |   | 500.00   | 500.00                                  |
|  |  |   |  |   |
| 06/04/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. John V. Granahan<br>5003 - 134th Pl. NE<br>Bellevue WA 98005                                   |   | 250.00   | 250.00                                  |
|  |  |   |  |   |
| 06/04/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Citizens Rights PAC<br>P.O. Box 667<br>Kailua HI 96734                                      |   | 200.00   | 200.00                                  |
|  |  |   |  |   |
| 06/04/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Oceanit Laboratories<br>1001 Bishop St., Suite 2970<br>Am. Savings Bank Tower<br>Honolulu HI 96813 |   | 500.00   | 500.00                                  |
|  |  |   |  |   |
| 06/17/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Dowling Company<br>P.O. Box 1417<br>Wailuku HI 96793   |   | 1000.00  | 1000.00                                 |
|  |  |   |  |   |
| 06/17/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Oceanit Laboratories<br>1001 Bishop St., Suite 2970<br>Am. Savings Bank Tower<br>Honolulu HI 96813 |   | 250.00   | 750.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   |  |   | 2700.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

11 / 15

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR                            | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 06/17/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pacific Rim Land<br>P.O. Box 220 |   | 1000.00  | 1000.00                                 |
|   | Kihei HI 96753   |   |  |   |

|  |          |  |
|--|----------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   | 1000.00  |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | 20675.00 |  |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**Friends of Robert Bunda**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION  | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION   | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 01/22/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Honolulu Star Bulletin<br>500 Ala Moana Blvd., Suite 07-500<br>Honolulu HI 96813          | 5000B Advertising - Newspaper : Public Service Ads                   | 59.37   |
| 01/22/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster General<br>Main Station<br>Honolulu HI 96813                                   | 5018C Postage/Mailing - Post Office Fees : Box rental fee            | 90.00   |
| 01/28/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>KNDI Radio<br>1734 South King Street<br>Honolulu HI 98626                                 | 5000C Advertising - Radio : PSA                                      | 25.00   |
| 01/28/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kunia Orchid Society<br>95-244 Kupuku Circle<br>Mililani HI 96789                         | 5002A Contribution to Community Organization - Charitable : donation | 25.00   |
| 02/05/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Honolulu Filipino Junior Chamber of Commerce<br>94-428 Mokuola Street<br>Waipahu HI 96797 | 5000 Advertising : program ad  | 25.00   |
| 02/24/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Annak Ti Badoc Iki Hawaii<br>94-242 Pupukahi Street<br>Waipahu HI 96797                   | 5000 Advertising : program ad  | 16.67   |
| 03/07/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Filipino Women's Club<br>P.O. Box 561<br>Aiea HI 96701                             | 5000 Advertising : Program ad  | 10.00   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

251.04

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Robert Bunda**

**13 / 15**

| DATE OF EXPENDITURE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|--|---|
| 04/08/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kinko's<br>590 Queen Street<br>Honolulu HI 96813   | 5019D Printing - Flyers : fundraiser flyers                        | 445.21  |
| 04/10/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Postmaster General<br>Main Station<br>Honolulu HI 96813                                      | 5018D Postage/Mailing - Stamps : stamps                            | 370.00  |
| 04/10/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>United Fishing Agency<br>117 Ahui Street<br>Honolulu HI 96813                                | 5008B Gifts - Christmas : Purchase of fish                         | 206.15  |
| 04/15/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>City and County of Honolulu<br>530 South King Street<br>Honolulu HI 96813                    | 5016 Other Direct Campaign Expenses : Rental of Blaisdell Center   | 1466.50   |
| 04/21/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Honolulu Advertiser<br>605 Kapiolani Blvd<br>Honolulu HI 96813                               | 5000B Advertising - Newspaper : Fundraiser ad                      | 1566.08   |
| 04/22/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Honolulu Star Bulletin<br>500 Ala Moana Blvd., Suite 07-500<br>Honolulu HI 96813             | 5000B Advertising - Newspaper : Fundraiser ad                      | 624.96  |
| 05/01/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Guy Merola<br>c/o Hawaii Youth Symphony<br>1110 University Ave. No. 201<br>Honolulu HI 96826 | 5020 Professional Services : Entertainment at fundraiser           | 200.00  |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)  |  |  | 4878.90   |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) |  |  |   |

**STATE OF HAWAII  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Robert Bunda**

**14 / 15**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                            | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION  | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 05/02/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Augustin, Kathy<br>c/o Pizza Hut<br>560 N Nimitz Hwy<br>Honolulu HI 96817 | 5006 Food & Beverages : Gratuity for food service at fundraiser     | 200.00  |
| 05/02/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Marian's Catering<br>P.O. Box 861597<br>Wahiawa HI 96786                  | 5006 Food & Beverages : Food service at fundraiser                  | 536.98  |
| 05/02/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pizza Hut<br>560 N. Nimitz., Suite 207<br>Honolulu HI 96817               | 5006 Food & Beverages : Food service at fundraiser                  | 1804.69   |
| 05/02/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>WestHost<br>200 N Spring Creek Parkway<br>Providence HI 84332             | 5014D Office Expenses - Website Hosting/Management : Annual billing | 95.40   |
| 05/21/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Edwin Ramos<br>386 N Circle Mauka Place<br>Wahiawa HI 96786               | 5006 Food & Beverages : Reimbursement for purchase of beverages     | 301.00  |
| 05/22/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Waynette Araki<br>711 Kilani Ave<br>Wahiawa HI 96786                      | 5006 Food & Beverages : Purchase of fundraiser supplies             | 83.14   |
| 05/22/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kinko's<br>590 Queen Street<br>Honolulu HI 96813                          | 5019 Printing : Thank you notes                                     | 88.54   |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 3109.75 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

15 / 15

**Friends of Robert Bunda**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION              | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 06/04/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>City and County of Honolulu<br>530 South King Street<br>Honolulu HI 96813     | 5016 Other Direct Campaign Expenses<br>: Balance of Blaisdell Center rental fee | 27.00   |
| 06/17/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pearl of the Orient Association of Hawaii<br>HCR 2 Box 6842<br>Keaau HI 96749 | 5000 Advertising : Pageant ad   | 100.00  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

127.00

8366.69